

May 23, 2018

# HAMB DEN HEADLINES

13871 GAR HIGHWAY Phone: 440-286-7503 Fax: 440-286-0507 www.chardon.k12.oh.us Twitter: #HambdenES

Mathew Prezioso, Principal \* Krista Radigan, Secretary \* Nancy McFaul, Clerical Assistant

## IMPORTANT DATES

### MAY

- 23rd 1st grade to Science Center
- 23rd 5th grade Dare Graduation 1:30
- 24th 5th grade Promotion 1:00 pm
- 24th 5th grade Reception 2:00 pm
- 24th 5th grade Clapout 3:00 pm
- 24th End of 4th quarter
- 24th LAST DAY FOR STUDENTS



**The mission of Chardon Local Schools is high achievement for all students where learning is our most important work.**

***Current grades are always available through the IC Parent Portal***



### NOTE FROM THE

NURSE.....Shanna Flick, R.N. If your child took medication at school this year, please make arrangements to have it picked up by the last day of school. Medication cannot be sent home with your student. Any medication left at school after May 24th will be discarded. Also, if you know your child will be needing medication at school next year, you may pick up a new form in the clinic or download one from the forms/links page of the Chardon Schools website: [www.chardonschools.org](http://www.chardonschools.org) . Have a Safe & Healthy Summer! Shanna Flick, RN

**4TH GRADING PERIOD  
HONOR & MERIT ROLL  
STRAIGHT A'S MARKED WITH \*\*\***

**MRS. MARONDE - HONOR ROLL**

Caitlin Clemens  
Addison Koppleman  
Alainah McGee  
Nicholas Meyer  
Anthony Petrella\*\*\*  
Mitchell Setzer\*\*\*  
Natalie Varmette\*\*\*  
Robert Zalar

**MRS. MARONDE - MERIT ROLL**

Addison Andrews  
Lauren Casalina  
Bradley Chafin  
Johnathan Clark  
Conner Foley  
Peyton Frontino  
Liberty Jones  
Brayden Marker  
Hope Murphy  
Mara Rhinehart  
Peyton Ziegenfuss

**MRS. SCHREFFLER - HONOR ROLL**

John Allin  
Olivia Arganti  
Ryan Brinkley\*\*\*  
Haidyn Bunker  
Addison Burnett\*\*\*  
Nadia Cox  
Addison Jernejcic  
Kayla Leslie\*\*\*  
Aiden Levstek\*\*\*  
Blake Nelson\*\*\*  
Grace Schneider  
Alex Sobeck  
Adeline Timko\*\*\*  
Henry Toth\*\*\*  
Joseph Vislocky\*\*\*

**MRS. MARONDE  
ACHIEVEMENT ROLL**

Lauren Casalina  
Bradley Chafin  
Keagan Howiler  
Liberty Jones  
Addison Koppelman

**MRS. SCHREFFLER - MERIT ROLL**

Jayden Buth  
Emily Dove  
Aidan Forster  
Carson Hope  
Morgan O'Leary

**MRS. SCHREFFLER ACHIEVEMENT  
ROLL**

Jayden Buth  
Roman Charrette  
Nadia Cox  
Morgan O'Leary  
Haylie Sopko  
Joseph Vislocky

**MR. AURAND - HONOR ROLL**

Cody Fischer  
Erin Hollowell  
Dylan Kick  
Sean Shenker

**MR. AURAND - ACHIEVEMENT ROLL**

Nicholas Frontino  
Erin Hollowell  
Jacob Wolcott

**MR. D'ANGELO - HONOR ROLL**

Jordyn Dlugos  
Stone Fawcett  
Cash Johnson  
Sarah Kleinhenz\*\*\*  
Michael Mineo  
Tatum Poff\*\*\*  
Taylor Poff  
Sam Shantery  
Gabriella Walland

**MR. D'ANGELO - MERIT ROLL**

Zachary Duchon  
Caden Foley  
Riley Ford  
Carolyn Heflin  
Ella Henderson  
Jacob Housholder  
Rachael Lauer  
Lia Scarfo

**MR. AURAND - MERIT ROLL**

Emily Cvelbar  
Olivia Driscoll  
Laila Farinacci  
Nicholas Frontino  
Michael Hart  
Kylie Murphy  
Sarah Pitingolo  
Chad Prince  
Joseph Rath  
Shenandoah Selent  
Jacob Wolcott

**2018 CHARDON YOUTH FOOTBALL  
CHEERLEADING**

Registration is Online

[www.chardonyouthfootball.com](http://www.chardonyouthfootball.com)

Register by June 30

Program Costs:

New Cheerleaders \$110.00

Returning CYF Cheerleaders \$70.00

Questions? Contact

Michelle Fisher or Jen Evans

[chardoncheer@gmail.com](mailto:chardoncheer@gmail.com)



**CHARDON LADY HILLTOPPERS ELITE  
BASKETBALL SKILLS CAMP**

Girls Grades 2-5 (Fall '18)

May 29, 30 & 31st 9:00-11-30am @ CMS

Girls Grades 6-9 (Fall '18)

May 29, 30 & 31st 9:00-Noon @ CMS

REGISTRATION FORMS ARE IN THE  
OFFICE IF INTERESTED



**CHARDON YOUTH  
FOOTBALL**

Registration is now open through June  
30th at

[WWW.CHARDONYOUTHFOOTBALL.COM](http://WWW.CHARDONYOUTHFOOTBALL.COM)

Hambden Elementary School Family & Friends Fundraiser!!



**Hambden Elementary School Fundraiser!!**

Monday, May 28, 2018: Only \$114!!

Mark your calendar to take a break!! Support your school while having fun! Get away without going too far from home to America's LARGEST indoor waterpark and enjoy a special rate for families and friends! Rooms are ONLY \$114 and feature 2 Queen beds and INCLUDE waterpark passes! A portion from EACH room booked will benefit Hambden Elementary School. BOOK EARLY to avoid being shut out. For reservations call: 1-877-525-2427.



Limited # available, Ask for the Hambden Elementary School Group Rate. Standard Rooms sleep 4-6, admission for 4 to the Waterpark! Up to 2 guests may be added for \$30 each. Rates prior to 13.75% tax.

**GEAUGA PARK DISTRICT'S**

**CAVEMAN  
CRAWL  
5K TRAIL RUN**

& 1-Mile Fun Walk

**SUNDAY, JUNE 10**

**The West Woods**

9465 Kinsman Road (Rt. 87), Russell Twp.

Caveman garb encouraged

Race Day Registration: 7 AM

Race Start: 9 AM



Details & Pre-Registration:  
<http://bit.ly/gpdcaveman>





# Chardon Hilltopper Volleyball Skills Camp



The 2018 Hilltopper Volleyball Skills Camp is designed to teach fundamental skills related to all aspects of volleyball; passing, setting, hitting, and serving. The camp is designed to push each individual to improve aspects of her game through various drills, stations, and workouts. Furthermore, the camp is designed to provide an enjoyable experience for all individuals, regardless of current skill level. What can you expect?

- Personalized instruction by Chardon Coaching Staff as well as current and former Hilltoppers.
- Each camper will receive a camp t-shirt.
- Pizza and a drink will also be provided on the last day of camp.
- Two different sessions are being offered; the morning session is for girls entering the fourth through sixth grade next fall and the afternoon session is for girls entering seventh through ninth grade next fall.

Please register early to save money and ensure a spot. Registration will be limited to 40 girls per session.

**WHEN:** June 4, 5, & 6 - 2018

**WHERE:** Chardon High School Gymnasium

**TIME: Session I:** Grades 4 - 6 (8 - 11 a.m.)  
**Session II:** Grades 7 - 9 (12 - 3 p.m.)

**REGISTER BY MAIL:** Hilltopper Volleyball Camp c/o Alison Fisher  
151 Chardon Ave. / Chardon, OH 44024

**COST:** \$60 for registration received by May 15 or \$65 for registration received after May 15  
Make checks payable to Chardon Athletic Boosters. Registration accepted until the first day of camp or until full.

**WHAT TO WEAR/BRING:** Shorts, T-Shirt, Knee-pads (optional), Shoes, Water Bottle

**QUESTIONS?** Contact Coach Fisher by email at [alison.fisher@chardonschools.org](mailto:alison.fisher@chardonschools.org) or by phone at 285-4057 x1718

*Please submit payment with registration form below.*

## Hilltopper Volleyball Camp 2018 Registration Form

**Participant's Name:** \_\_\_\_\_ **Phone: Home:** \_\_\_\_\_ **/Cell:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Parent Email:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Grade in Fall '18:** \_\_\_\_\_ **Attending Session: I or II** **Adult T-Shirt Size: S / M / L / XL / XXL**

\*\*\*\*\*IMPORTANT: THE FOLLOWING STATEMENT OF WAIVER MUST BE SIGNED\*\*\*\*\*

1. The undersigned is registering individually or as the Parent/Legal Guardian of a minor child or both. As used below, registrant is an adult registering for an activity individually or as a Parent/Legal Guardian of a minor child.
2. Recognizing the possibility of physical injury associated with the use of the recreational facility and engaging activity and program, and in consideration of the Chardon Athletic Boosters and Chardon Local School District accepting registrant for its program, the undersigned hereby assumes any risk and releases, discharges and otherwise indemnifies the Chardon Athletic Boosters and Chardon Local School District, its employees and agents against any claim for injuries received by the registrant and/or minor(s) as a result of participation in the program and activity or use of the recreational facilities or during transport to or from same, which transportation is hereby authorized.
3. The undersigned hereby gives consent for emergency medical care prescribed by a duly licensed physical or doctor of dentistry. This care may be given under whatever circumstances are necessary to preserve the life, limb, or well-being of the registrant and/or minor(s).

**Print Name of Parent / Legal Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Above (Required):** \_\_\_\_\_ **Relationship to minor(s):** \_\_\_\_\_

**In the Event of Emergency Contact:** \_\_\_\_\_ **Phone:** \_\_\_\_\_